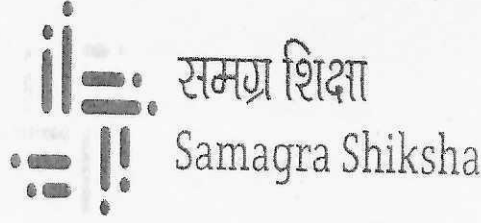


NIPUN
BHARAT

પાયાની સાક્ષરતા અને અંક જ્ઞાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 13786-788

Date: 28/3/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Vinay Infratech Pvt. Ltd.
110-112, Silver Chamber,
Tagore Marg,
Rajkot - 360 001

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in MORBI district."** under Package No. **SS/SOE/MOR/4578** for the contract price Rs. **29330376.25 (Rupees Two Crore Ninety Three Lakh Thirty thousand Three hundred Seventy Six Paise Twenty Five Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

- 1083. District Project Co-ordinator & District Primary Education Officer, Dist: MORBI - for your information/ action/ circulation please
- 1084. District Project Engineer, Dist: MORBI